

Essence: Sweet children, only the one Father's directions are elevated; therefore, continually follow those directions, and claim your full inheritance by becoming real children.

Question: Due to the lack of which faith are the step-children not able to be complete helpers?

Answer: Step-children do not have the faith that only by remaining pure at this time will they become the masters of the pure world, and that the pure world cannot be established without remaining pure. If they had this faith, they would become complete helpers. Real children recognise the Father fully and so make effort to become worthy. They become elevated by following the Father's shrimat.

Song: I have come having awakened my fortune....

Om shanti. Children heard the song. It is necessary to tell the children that I have come to this pathshala (study place of the Gita). This would not be called a common satsang, for only you have the company of the Truth. The Supreme Father, the Supreme Soul, alone is called the Truth. Now you children are sitting in the company of that Truth, that is, with the unlimited Father. In reality, you have two fathers: the limited father and the unlimited Father. One is the incorporeal Father of all souls and the second is Prajapita Brahma. You children have now found both these fathers. The unlimited Father, who is called the Supreme Father, the Supreme Soul, is the one God for all the bhagats. There are countless bhagats, whereas God is only one. He is the incorporeal, unlimited Father; the other limited father is Prajapita Brahma and the third is a lokik father who fathers the body through vice; this is called the physically born progeny. This iron-aged world is called the world of sinful souls. The other is the viceless world of pure and charitable souls and it is called the new world. There is only one world, not two; just as there is only one home, not two. In the beginning it is called a new home, and then it becomes old. When Bharat was new, it was called the golden age. It is now old and so it is called the iron age. This is called the vicious world of sorrow. When the world was new, Bharat too was new. Now the world is old and so Bharat has also become old. In the new world, there was no religion other than the deity religion. There was only the one kingdom of Lakshmi and Narayan; there was no other land. It is a matter of five thousand years since Bharat was last made into heaven. Then, when it fell by two celestial degrees, it became the silver-aged kingdom of Rama and Sita, and the deities entered the warrior religion. Both the golden and silver ages together are known as the land of happiness. The path of bhakti begins when the land of sorrow begins in the copper age. Bharat, which had been in the state of salvation, then becomes degraded. At first there is sixteen celestial degrees salvation, and then fourteen celestial degrees salvation, and then when the path of sin begins in the copper age, the residents of Bharat begin to experience sorrow. It is Ravan who makes them unhappy. Now everyone is following Ravan's directions because no one knows God. It is His directions that are praised as the highest-on-high. You have now come here to awaken your fortune for the new world, whereas other people make effort for the old world. You know that the great world war is to come for the destruction of this old world. However, the new world has to be established before destruction. The Father is now establishing the new world. All of you are God's children, whereas you were devilish children before. You have now become children of the one Father who is ever-pure. To claim the inheritance of the land of happiness is to claim the deity status. You have come to the unlimited Father to create your fortune. The Father has come again to give you children unlimited happiness. The residents of Bharat have become as worthless as a shell. There are now no kings; there is only the rule of the subjects over the subjects. The deities who used to be pure have now become impure, and so they sing: Oh Purifier, come! They burn Ravan, but Ravan does not get burnt. They wouldn't burn him in the golden age; there was only the world almighty authority kingdom of the deities in the golden age. At this time, all have become residents of hell. Now, you must be ferried from this shore to that shore. There is only one Boatman who ferries you from the ocean of poison to the ocean of milk. Wealthy people here think that

they are in heaven, whereas the poor know that they are in hell. People just do not know what heaven is. You know that in the golden age, it used to be the kingdom of the Lords of divinity (those who had a divine intellect). You recognise the unlimited Father and call out to Him and so you should definitely receive the inheritance. You have to remember that you are the residents of the land of peace and that you have come here from Paramdham to play your role. The Father sits and explains the entire account of how you take eighty-four births. He says: Children, it is now the end of the iron age. You are learning easy yoga from the Father here. You say to Baba: Baba, we will definitely come into the sun-dynasty clan. You have this aim and objective. This school belongs to God. God speaks: Children, I have come to make you into deities from human beings, and so you must become kings of kings. You have to become the real children and claim your full inheritance. You become the most elevated of all if you follow shrimat. The Father is the highest-on-high incorporeal God. He is neither subtle nor corporeal. Brahma, Vishnu and Shankar are subtle deities and so they cannot be called God. God is only one, whereas there are countless bhagats. Baba asks: How many bhagats are there? Five to six billion is about right. The bhagats of the path of bhakti are now stumbling around; some in one direction and some in another. You are all actors in this drama and so you ought to know the Creator and Director of this drama, but people know nothing at all. The sun-dynasty deities of the golden age are praised. The people here as well as the people there are human beings, so why do these people sing the praise of the deities? It is because they were made so by God. You also are being made into deities by the Father. Then, from deities, you will become warriors etc. The deities who live in the new world then become impure and tamopradhan in the old world. Baba then comes and makes them worthy. He makes them worth diamonds from shells, but amongst these also, some recognise Him fully and some only have semi-recognition. Those who have semi-recognition are called step-children; this is because they do not have the faith: Baba, I will definitely become pure and become a master of the pure world. Therefore, they do not become helpers. You must belong to the Mother and the Father first. Baba, we used to belong to You and then, under the influence of Maya, we forgot You for half the kalpa, and now we have become Yours again. In this impure world, there is only respect for the impure. There is no such thing in heaven. Baba has explained: In heaven, you have a vision before you leave the body: I am going to leave this body and become a child because the life span of this body has been completed. There is no untimely death there; you just leave the old body and take a new one. There are the examples of the snake and the buzzing moth; even the buzzing moths have sense. Nowadays, people do not have this sense. You are the real and true buzzing moths because you buzz around various insects and change them from human beings into deities. The Father has come to make you happy. He has come to teach you easy yoga. No one knows when the Father taught Raja Yoga, which is why Baba says: Children, follow My directions and become elevated because at this time everyone else's directions are devilish. The concept of omnipresence has made Bharat completely like a shell. People continue to incur debts. They have no idea who God is or where He lives. He is incorporeal, and so how can you seek Him here? God says: You say that you are the followers of Shivananda, but you do not follow him. Nowadays, there is so much respect for those people, but it is still the shrimat of the one Supreme Father, the Supreme Soul, that is praised. Now, you have come here to follow God's directions and to claim the inheritance from God. The Father says: Those who stumble around do not know Me. They do not know that the Father is giving the inheritance through His teachings. He teaches souls to make them into the masters of the world. You have now been freed from stumbling around. God speaks: I have come to make you into deities. You Brahma Kumars and Brahma Kumaris know that God has come to give the children the inheritance of being the masters of the world, and so you make effort to become the masters of the world. The Father is the Creator of the world. You must no longer stumble around, because those who stumble around cannot find God. You claim the inheritance of happiness from the Father and all the rest will receive the inheritance of the land of peace. You are now finishing the accounts of sorrow and accumulating in the account of happiness, whereas all the rest will endure punishment and then go to their own section. Children heard the song: You have come to awaken the new fortune of the new world. At the end of twenty-one births, that same fortune then becomes old.

Whether you claim the sun-dynasty kingdom or whether you become a wealthy subject or even a poor subject, you must now make effort. Subjects too can be wealthy; even now subjects are so wealthy that kings take loans from them. Such things do not happen in the golden age. The subjects there are far wealthier than the kings and queens who come later on. They live in huge mansions. Now you can become whatever you like. Everyone is unhappy now. Baba is now giving you the happiness of heaven, that is, He is making you into the residents of heaven. The residents of hell will again take birth in hell. You are now making effort to become the residents of heaven. Baba does not have a bodily name, whereas human beings take eighty-four names for their eighty-four births; they have many names, forms, lands and periods. Shiv Baba neither receives a subtle body nor a corporeal one. He says: I take a body on loan. I only come when this one is in his stage of retirement. The entire drama is being shot second by second. You and I met a kalpa ago and we have met now and we will meet again. Each second that passes becomes the drama. The Father too is bound in the drama. Baba says: I come and make you children into diamonds. I also become your most obedient, most beloved Father, Teacher and Satguru. I have no father, teacher or guru. I Myself am everyone's Father. I am knowledge-full. I have no guru, because I Myself am the Bestower of Salvation for everyone. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Serve like a buzzing moth to change human beings into deities. You must become ever-happy and make others ever-happy by following Baba's shrimat.
2. In order to claim an elevated status you definitely have to become pure. In order to ferry everyone from the ocean of poison to the ocean of milk, you must become boatmen like the Father.

Question: What is the easy yukti to become liberated from all weaknesses?

Answer: Constantly remain loving. By staying in the constant company of the One you love, you will automatically be coloured with the spirituality of that One. If you try to put each speciality into your life individually, you will sometimes find it difficult and sometimes easy, and your time will be spent in trying to remove a particular weakness. Therefore, in order to become one who constantly follows the highest code of conduct in a second, constantly remain loving.

Question: By understanding which significance can you become raazyukt, and yogyukt and yuktiyukt complete with all the divine virtues?

Answer: By loving the one Almighty Authority, you are automatically loved by everyone. By understanding this secret, you are easily able to become raazyukt, yogyukt and yuktiyukt complete with all the divine virtues. Such a soul who understands all secrets can make all souls content with him. When you do not understand the secret of anything, you cannot make anyone content. When you are able to understand the secrets of others from their face or their voice, you can easily make them happy.

Question: On the basis of which two powers do you become instrumental in bringing the subtle father and the Incorporeal Father into the corporeal world?

Answer: Love and the desire to experience a meeting: on the basis of these two powers, you become instruments to bring both fathers into the corporeal world and a corporeal form like yourselves. The children who want to experience a meeting with the Father, tie Him in the bondage of love.

Question: Which swing does BapDada give the loving children in response to their love?

Answer: He gives the children the swing of the heart-throne with the ropes of love and good wishes. Continually swing in this swing. When you keep the ropes of love and good wishes constantly strong, this swing enables you to swing and fly.

09/05/98

Morning Murli

Om Shanti

BapDada

Madhuban

Question: What is the definition of a Brahmin?

Answer: A Brahmin is one who makes difficult things easy. This is the religion and activity of Brahmins. To be a Brahmin soul by birth and activity means to be an easy yogi and an easy effort-maker.

Blessing:

Having made the one Father your world, may you remain constantly happy and constantly laugh, sing and fly. It is said that the world can change through your vision. So too, your world has changed through your spiritual vision, so that the Father is now your world for you. Your previous world was different to your present world. Previously, your intellect used to wander everywhere in the world, whereas now that the Father has become your world, your intellect has stopped wandering. Once you have found the Father who gives you an unlimited attainment what more do you need? Therefore, constantly laugh, sing and fly and remain happy. Don't cry even if Maya tries to make you cry.

Slogan: When your heart is clean, all your desires are fulfilled and all attainments will automatically come in front of you.

*** O M S H A N T I ***